



# Meeting Agenda

**Meeting Description:** May Workshop Meeting

**Date:** June 11, 2025

**Location:** Borough Hall – Cyril "Cy" Morris Meeting Room – 3<sup>rd</sup> Floor

**Time:** 5:30pm

														<b>TIME</b>	
<b>Start Time</b>		<b>Recess</b>				<b>Executive Session</b>				<b>Adjourn</b>				<b>Total Time</b>	
<b>5:30pm</b>															
<b>Persons Attending</b>						√			<b>Persons Attending</b>						√
1.	Cori Belles								9.	Jonathan Foster, Jr. Solicitor					
2.	James Daly								10.	Gil Crossett, Fire Chief					
3.	Jessie Dekar, Council President								11.	Bruce Hoffman, Asst. Police Chief					
4.	Gabriel Felt								12.	David Jarrett, Borough Manager					
5.	Derrick Hall, President Pro Tem								13.	Christopher Kaiden, Code Director					
6.	Jessica Meyer, Vice President								14.	Blane Lathrop, DPW Foreman					
7.	Dan Wayman								15.	Robert Repasky, Assistant Fire Chief					
8.	Henry Farley, Mayor								16.	Daniel Reynolds, Police Chief					
<b>ITEMS TO BE DISCUSSED</b>													√		
<b>1.</b>	<b>Call to Order</b> - Mrs. Dekar														
<b>2.</b>	<b>Roll Call</b> – Mr. Jarrett														
<b>3.</b>	<b>Citizens To Be Heard</b> - This is an opportunity for citizens to be heard for any items under consideration of the Borough Council. A time limit of three (3) minutes will be imposed on each citizen that addresses the Council.														
<b>4.</b>	<b>Approval of Bills List &amp; Supplemental Bills List</b> – May 24 – June 11, 2025														
	<b>Motion:</b> _____ <b>Second:</b> _____														
	<b>Under the question:</b> _____														
	<b>Mrs. Belles</b>		<b>Mr. Daly</b>		<b>Mr. Felt</b>		<b>Mr. Hall</b>		<b>Mr. Wayman</b>		<b>Miss Meyer</b>		<b>Mrs. Dekar</b>		
	Yes	No	Yes	No	Yes	No	Yes	No	Yes	No	Yes	No	Yes	No	
<b>5.</b>	<b>Finance Report</b> – May 31, 2025														
<b>6.</b>	<b>Workshop Correspondence Summary</b>														

7.	<b>Department &amp; Committee Reports</b> <ul style="list-style-type: none"> <li>a. Fire Department [6-2]</li> <li>b. Police Department [6-3] <ul style="list-style-type: none"> <li>1. Part-Time Patrol Officers</li> <li>2. Civil Service Testing Process</li> </ul> </li> <li>c. Borough Manager [6-4]</li> <li>d. Code Enforcement [6-5]</li> <li>e. Borough Solicitor</li> <li>f. Public Works Department <ul style="list-style-type: none"> <li>1. Refuse Truck Purchase</li> <li>2. Refuse Truck Packer Purchase</li> <li>3. Recycling Truck Cab &amp; Chassis Purchase</li> <li>4. Dump Truck Purchase</li> </ul> </li> <li>g. Emergency Management</li> <li>h. Planning Commission</li> </ul>	
8.	<b>Items For Discussion</b> <ul style="list-style-type: none"> <li>a. Playground Equipment Purchase</li> <li>b. Park Use Request – Valley Storm Softball League</li> </ul>	
9.	<b>Recess   Executive Session – If Needed</b>	
10.	<b>Adjourn</b>	

**NOTES:**

Empty space for notes.