Meeting Agenda

Meeting Description: Borough Council Workshop Meeting
Date: June 10, 2026
Location: Borough Hall
Time: 5:30pm

Start Time	Recess	Executive Session	Adjourn	Total Time
5:30pm				

	Persons Attending	√			Persons Attending	√
1.	Cori Belles	Ex.		9.	Jonathan Foster, Jr. Solicitor	
2.	James Bentley			10.	Gil Crossett, Fire Chief	
3.	James Daly			11.	Bruce Hoffman, Asst. Police Chief	
4.	Jessie Dekar, Council President			12.	David Jarrett, Borough Manager	
5.	Derrick Hall, President Pro Tem			13.	Christopher Kaiden, Code Director	
6.	Jessica Meyer, Vice President			14.	Blane Lathrop, DPW Foreman	
7.	Dan Wayman			15.	Robert Repasky, Assistant Fire Chief	
8.	Henry Farley, Mayor			16.	Daniel Reynolds, Police Chief	

ITEMS TO BE DISCUSSED √

Public Hearing –Zoning Ordinance Amendment amending Chapter 173 (Zoning) to revise the Zoning Map by changing the zoning designation of all four (4) parcels within the Business Incubator District (BI) to the new Mixed Use District (MU).

1. **Call to Order -** Mrs. Dekar

2. **Roll Call –** Mr. Jarrett

3. **Citizens To Be Heard** - This is an opportunity for citizens to be heard for any items under consideration of the Borough Council. A time limit of three (3) minutes will be imposed on each citizen that addresses the Council.

4. **Approval of Bills List & Supplemental Bills List –** May 21 – June 10, 2026

Motion:_____ **Second:**_____

Under the question:_____

Mrs. Belles		Mr. Bentley		Mr. Daly		Mr. Hall		Mr. Wayman		Miss Meyer		Mrs. Dekar	
Yes	No	Yes	No	Yes	No	Yes	No	Yes	No	Yes	No	Yes	No

5. **Workshop Correspondence Summary**

- Resolution 2026-07 EMS Funding
- Traffic Signal Equipment Upgrade – Video Detection Card - Kuharchik Construction
- Solar Production Report
- Statement of Work – PA DCED Community Technical Assistance Program

6	**Elected & Appointed Officials Questions & Comments**	
7.	**Department & Committee Reports** a. Fire Department [6-2] b. Police Department [6-3] c. Borough Manager [6-4] d. Code Enforcement [6-5] e. Borough Solicitor f. Public Works Department g. Emergency Management h. Planning Commission	
8.	Vote to adopt Ordinance #980 Zoning Ordinance Amendment to Chapter 173 – Mixed Use District **Motion:**_____ **Second:**_____ **Under the question:**_____	
9.	**Recess | Executive Session** – Personnel Issues	
10.	**Adjourn** **Motion:**_____ **Second:**_____	

Mrs. Belles		Mr. Bentley		Mr. Daly		Mr. Hall		Mr. Wayman		Miss Meyer		Mrs. Dekar	
Yes	No	Yes	No	Yes	No	Yes	No	Yes	No	Yes	No	Yes	No

NOTES: