



# Meeting Agenda

**Meeting Description:** February Workshop Meeting  
**Date:** February 12, 2025  
**Location:** Borough Hall – Cyril “Cy” Morris Meeting Room – 3<sup>rd</sup> Floor  
**Time:** 5:30pm

		TIME												
Start Time	Recess	Executive Session				Adjourn				Total Time				
5:30pm														
<b>Persons Attending</b>		√				<b>Persons Attending</b>				√				
1.	Cori Belles					9.	Jonathan Foster, Jr. Solicitor							
2.	James Daly					10.	Gil Crossett, Fire Chief							
3.	Jessie Dekar, Council President					11.	Bruce Hoffman, Asst. Police Chief							
4.	Gabriel Felt					12.	David Jarrett, Borough Manager							
5.	Derrick Hall, President Pro Tem					13.	Christopher Kaiden, Code Director							
6.	Jessica Meyer, Vice President					14.	Blane Lathrop, DPW Foreman							
7.	Dan Wayman					15.	Robert Repasky, Assistant Fire Chief							
8.	Henry Farley, Mayor					16.	Daniel Reynolds, Police Chief							
<b>ITEMS TO BE DISCUSSED</b>												√		
1.	<b>Call to Order</b> - Mrs. Dekar													
2.	<b>Roll Call</b> – Mr. Jarrett													
3.	<b>Citizens To Be Heard</b> - This is an opportunity for citizens to be heard for any items under consideration of the Borough Council. A time limit of three (3) minutes will be imposed on each citizen that addresses the Council.													
4.	<b>Approval of Bills List &amp; Supplemental Bills List</b> – January 30 – February 12, 2025 <b>Motion:</b> _____ <b>Second:</b> _____													
	<b>Under the question:</b> _____													
	Mrs. Belles		Mr. Daly		Mr. Felt		Mr. Hall		Mr. Wayman		Miss Meyer		Mrs. Dekar	
	Yes	No	Yes	No	Yes	No	Yes	No	Yes	No	Yes	No	Yes	No
5.	<b>Elected &amp; Appointed Officials</b> – Questions & Comments													
6.	<b>Finance Report</b> – January 31, 2025													
7.	<b>Workshop Meeting Correspondence Summary</b> – February 2025													

<p><b>8.</b></p>	<p><b>Department &amp; Committee Reports</b></p> <ul style="list-style-type: none"> <li>a. Fire Department [2-2]</li> <li>b. Police Department [2-3]</li> <li>c. Borough Manager [2-4]</li> <li>d. Code Enforcement [2-5]</li> <li>e. Public Works Department</li> <li>f. Borough Solicitor</li> <li>g. Emergency Management</li> <li>h. Planning Commission</li> </ul>	
<p><b>9.</b></p>	<p><b>Discussion of the following items;</b></p> <ul style="list-style-type: none"> <li>a. Kali's Mission Proposal</li> <li>b. Great American Clean-Up Day – March 28 – 29, 2025</li> <li>c. Playground Equipment Project</li> </ul>	
<p><b>10.</b></p>	<p><b>Recess   Executive Session – If Needed</b></p>	
<p><b>11.</b></p>	<p><b>Adjourn</b></p>	

**NOTES:**