



Meeting Agenda

Meeting Description: Borough Council Meeting
Date: May 20, 2026
Location: Borough Hall
Time: 5:30pm

| | | TIME | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------------------|--|-------------------|-----|----------|----|----------|----|------------|---------------------------------------|------------|------------|------------|----|-------------|--|-------------|--|----------|--|----------|--|------------|--|------------|--|------------|--|-----|----|-----|----|-----|----|-----|----|-----|----|-----|----|-----|----|
| Start Time | Recess | Executive Session | | | | | | Adjourn | | | Total Time | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5:30pm | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Persons Attending | | √ | | | | | | | Persons Attending | | | √ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. | Cori Belles | | 9. | | | | | | Jonathan Foster, Jr. Solicitor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | James Bentley | | 10. | | | | | | Gil Crossett, Fire Chief | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | James Daly | | 11. | | | | | | Bruce Hoffman, Assistant Police Chief | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. | Jessie Dekar | | 12. | | | | | | David Jarrett, Borough Manager | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | Derrick Hall | | 13. | | | | | | Christopher Kaiden, Code Director | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. | Jessica Meyer | | 14. | | | | | | Blane Lathrop, DPW Foreman | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. | Dan Wayman | | 15. | | | | | | Robert Repasky, Assistant Fire Chief | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. | Henry Farley, Mayor | | 16. | | | | | | Daniel Reynolds, Police Chief | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ITEMS TO BE DISCUSSED | | | | | | | | | | | | √ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. | Call to Order – Mrs. Dekar | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | Pledge of Allegiance & Meeting Prayer – Miss Meyer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | Roll Call – Mr. Jarrett | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. | Citizens To Be Heard - This is an opportunity for citizens to be heard for any items under consideration of the Borough Council. A time limit of three (3) minutes will be imposed on each citizen that addresses the Council. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | Approval of Bills List & Supplemental Bills List – May 8 – May 20, 2026 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Motion: _____ Second: _____ Under the question: _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <table border="1" style="width: 100%; text-align: center;"> <tr> <td colspan="2">Mrs. Belles</td> <td colspan="2">Mr. Bentley</td> <td colspan="2">Mr. Daly</td> <td colspan="2">Mr. Hall</td> <td colspan="2">Mr. Wayman</td> <td colspan="2">Miss Meyer</td> <td colspan="2">Mrs. Dekar</td> </tr> <tr> <td>Yes</td><td>No</td> <td>Yes</td><td>No</td> <td>Yes</td><td>No</td> <td>Yes</td><td>No</td> <td>Yes</td><td>No</td> <td>Yes</td><td>No</td> <td>Yes</td><td>No</td> </tr> </table> | | | | | | | | | | | | | Mrs. Belles | | Mr. Bentley | | Mr. Daly | | Mr. Hall | | Mr. Wayman | | Miss Meyer | | Mrs. Dekar | | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No |
| Mrs. Belles | | Mr. Bentley | | Mr. Daly | | Mr. Hall | | Mr. Wayman | | Miss Meyer | | Mrs. Dekar | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Yes | No | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. | Elected & Appointed Officials – Questions and Comments | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. | Finance Report – April 30, 2026 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. | Correspondence Summary – May 2026 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

9. Consent Agenda - Items of business and matters listed under the Consent Agenda are considered to be routine and non-controversial and will be enacted by one motion and one roll call vote. There will be no separate discussion of these items. If discussion is desired by a Council Member, that item is to be identified and removed from the Consent Agenda, and will be considered separately at the appropriate place on the Agenda.

- a. Approval of Minutes - Borough Council Meeting – April 22, 2026
- b. Approval of Minutes - Borough Council Workshop Meeting – May 6, 2026
- c. Approval of Road Closure & Parking Restriction – Memorial Day Parade Route – May 25, 2026
- d. Approval of Park Use Request – Howard Elmer Park – Foundations Child Care – June 4, 2026
- e. Approval of Proposal - JD Ward – Island Pond Project - \$ 6,575.00
- f. Approval of Purchase of Prefabricated Building – Island Pond Project - \$5,100.00
- g. Approval of Purchase of Four (4) New Light Posts – Howard Elmer Park - \$5,900.00
- h. Approval of Resolution 2026-06 – Grant Funding Request For Flood Mitigation Project
- i. Approval of Proposal - Kuharchik Construction – Traffic Signal Battery Back Up
- j. Approval of Revision to the SRO Agreement
- k. Approval of Agreement with Municipipay For Electronic Sewer Payment Pending Review By The Borough Solicitor
- l. Authorize Borough Solicitor to begin Advertising Ordinance Amendments (26 Total)
- m. Approve advertisement of 2026 Paving Project

Motion: _____ **Second:** _____

Under the question: _____

| Mrs. Belles | | Mr. Bentley | | Mr. Daly | | Mr. Hall | | Mr. Wayman | | Miss Meyer | | Mrs. Dekar | |
|-------------|----|-------------|----|----------|----|----------|----|------------|----|------------|----|------------|----|
| Yes | No | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No |

10. Adjourn **Motion:** _____ **Second:** _____

NOTES: